# FRIEND HOUSING AUTHORITY

*"Friendship Terrace"* 1027 2<sup>nd</sup> STREET FRIEND, NE 68359 Telephone (402) 947-6371 Fax (402) 367-3641 Email: friendhousingauthority@gmail.com

PLEASE LEAVE BLANK F	OR HOUSING AUTH	ORITY USE ONLY:	
Date		Landlord	
Time			
	Credit Chec	k/Criminal History /	EQUAL HOUSING
*When filling out this application, ple bold print. INCOMPLE		blanks. Pay special attention to WILL NOT BE PROCESSED	
Head of Household Information			
I am applying for One BedroomTwo Bedroom (min	iimum 2 people)		
Applicant Name (First middle last)		Maiden/Previous N	Name(s)
SSN D	/ / OB	Place of Birth	
Current Street Address		PO Box	
City	State	Zip	
() Home Phone (C	) ell Phone	() Yes ( Text Messages	) No
Email Address Race: ( ) White ( ) Black ( ) Native American		Ethnicity: acific Islander () Hispanic (	) Non-Hispanic

#### **Disability/Handicap**

I am: ( ) Elderly ( ) Handicapped ( ) Disabled ( ) None

#### **Reasonable Accommodation**

Sometimes people with disabilities may need a reasonable accommodation in order to take full advantage of the Housing Authority Programs and related services. The Fair Housing definition used for this purpose is:

A person with a physical or mental impairment that substantially limits one or more major life activities has a record of such impairment or is regarded as having such impairment (the disability may not be apparent to others, i.e., a heart condition).

Do you believe you need reasonable accommodation? ( ) No ( ) Yes Complete Reasonable Accommodation form

#### **Household**

List <u>all other persons who will live in the home</u> and the relationship to the head of house (you) and indicate if they are handicapped (H) or disabled (D).

Full Name	Relationship	Birth Date	Sex	Social Security Number	H/D

If you have children and a parent of the child will not be living in the household, indicate so below.

Child Name	Absent Parent	Address of Absent Parent

Will there be a change in the next twelve months in the size of your family or in the number of persons living in your home?

If you or an adult member of your household is currently enrolled as a student, indicate who, whether the student is considered full time (at least 9 credit hours per semester) or part-time, the name and address of the school, and who the financial aid contact is:

Student	FT/PT	Name and Address of School	Financial Aid Contact

Have you or any other member of your household used a name or social security number other than the one written on this application? ( ) No ( ) Yes \_\_\_\_\_

Do you have a pet? ( ) No ( ) Yes \_\_\_\_\_ Do you smoke? ( ) No ( ) Yes

[Housing Authorities are smoke free. Tenants <u>must sign</u> the <u>No Smoking Policy</u> signifying that <u>neither they nor their guests</u> will smoke within 25 feet of any building.]

Have you or any member of your household <u>EVER</u> been convicted of <u>ANY</u> crimes other than a minor traffic violation? ( ) No ( ) Yes \_\_\_\_\_

Have you or anyone listed on this application engaged in drug related criminal activity or violent criminal, including criminal activity by any family member as defined below? ( ) No ( ) Yes \_\_\_\_\_

# DRUG-RELATED CRIMINAL ACTIVITY MEANS ONE OF THE FOLLOWING:

- (A) The felonious manufacture, sale, or distribution, or the possession with intent to manufacture, sell, or distribute, of a controlled substance, except that such use before the date that the PHA provides notice to an applicant or participant, under 887.405, of the PHA's determination to deny admission or terminate assistance. Drug-related criminal activity does not include this use of possession, if the family member can demonstrate that he or she:
  - 1) has an addiction to a controlled substance, has a record of such an impairment, or is regarded as having such an impairment; and
  - 2) has recovered from such addiction and does not currently use or possess controlled substances.

**VIOLENT CRIMINAL ACTIVITY** includes any felonious criminal activity that has as one of its elements the use, attempted use, or threatened use of physical force against the person or property of another.

FELONIOUS means that the criminal activity is classed as a felony under Federal, State, or local law.

Are you or any other household member a current user or been convicted of using, dealing, or manufacturing a controlled substance? () No () Yes

Has that person(s) successfully completed a controlled substance abuse recovery program or is presently enrolled in such a program? ( ) No ( ) Yes Name of Program \_\_\_\_\_ (Provide a copy of certification of completion)

Have you or any member of your household been convicted of a felony? ( ) No ( ) Yes \_\_\_\_\_

Have you or any member of your household been convicted of any crime involving physical violence to persons or property at any time, including any form of sexual assault, rape, or sexual contact? ( ) No ( ) Yes

If yes, please explain\_\_\_\_\_

Are you or any member of your household required to register your address or other information pursuant to a Sex Offender Registration Law of any state? ( ) No ( ) Yes

If yes, please list each State and explain the reason for the registration requirement\_\_\_\_\_

Do you have a Guardian or a Conservator? ( ) No ( ) Yes Name\_\_\_\_\_

 Has or is anyone in the household Military Service/Veteran? ( ) No ( ) Yes
 If yes, name of member\_\_\_\_\_

 Period of Service
 to

# **<u>RENTAL HISTORY</u>** - list a minimum of <u>10 years</u> of consecutive landlord history

attach additional sheets if necessary – if owned or lived with someone else during the 10 years, please indicate location and timeframe. (i.e., 2012 - 2022)

Landlord Name & Address & Contact Phone Number	Year Resided

Are you currently without housing or about to be without	t housing? ( ) No ( ) Yes	
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Are you being evicted? ( ) No ( ) Yes\_\_\_\_\_

Have you ever been evicted? ( ) No ( ) Yes If yes, when?\_\_\_\_\_\_Where\_\_\_\_\_\_Why\_\_\_\_\_

<u>**Past Housing Assistance Information**</u> Department of Housing and Urban Development (HUD), USDA Rural Development or a Local Housing authority

If you have received housing assistance in the past, list where you received assistance, when the assistance was received (i.e., 2000-2005), and the amount of money you left owing, if any.

Name & Location	Dates You Received Assistance	Amount Owed
		\$
		\$
		\$
		\$

Have you ever been requested to repay mone	y for knowingly	misrepresenting	information or	committed a	ny fraud in a
Federally assisted housing program? ( ) No	( ) Yes				

## **Income Information**

*Warning:* If you do not report all of your income, earned or unearned, you must repay; it is the law. List any <u>income that</u> <u>does not come from working</u>. Child support will be listed separately later.

SSI	\$ C
Social Security	\$ I
Pension/Retirement	\$ R
Veterans Benefits	\$ Ν
Cash Assistance Payments	\$ R
Workers Compensation	\$ C
Unemployment Compensation	\$ I
Farm Income	\$ S
Annuity	\$ L
Trusts/Inheritances	\$ Р
Native American Benefits	\$ Р
Other:	\$ C

Civil Service	\$
Interest/Dividend	\$
Railroad Retirement	\$
Military Allotment	\$
Rental Income	\$
Claims/Disability	\$
Insurance/Accident Settlement	\$
Striker Income	\$
Life Estate	\$
Partnerships/Corporations	\$
Prizes/Awards/Winnings	\$
Other	\$

If anyone <u>outside your household helps you pay any part or all of your expenses</u>, list who, what expense they help with, and the cash value amount they help with. This would include anyone who pays your expense(s) up front or gives you money for payment of your car insurance, gas, cell phone, food, utilities, rent, etc.

Name	Expense	Amount
		\$
		\$
		\$
		\$

If you receive **child support**, indicate so below. Please submit a copy of the court order(s).

Child Name	Amount	<b>District Court / County</b>	Case Number
	\$		
	\$		
	\$		

Will your household receive an earned income tax credit? ( ) No ( ) Yes \$\_\_\_\_\_

If you have <u>childcare expenses related to employment</u>, indicate the name, address and total cost for daycare. If you receive help from the Department of Health and Human Services (DHHS) to pay this expense, indicate the amount they pay and the amount you pay out of your pocket.

Name & Address of Caregiver	Total Cost	DHHS Pays	You Pay
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$

Please indicate <u>all</u> persons in the household who are <u>employed or working</u>, including you. Please submit paystubs.

Family Member	Employer Name & Employer Address	Hours Per Week	Wage / Salary
			\$
			\$
			\$

Do you expect to receive any other income in the next 12 months? ( ) No ( ) Yes \_\_\_\_\_

#### **Asset Information**

List any resources or asses you have, including their value. You will be asked to list the bank/institution where these are located, later.

401K	\$
Burial Funds / Trusts / Spaces	\$
Savings	\$
Savings Bonds	\$
Life Insurance	\$
Investments	\$
Other:	\$

Annuity	\$
IRA	\$
Checking	\$
Certificates of Deposit (CD)	\$
Real Estate / Farmland	\$
Child's Account	\$
Other:	\$

## List below the names and addresses of <u>all</u> the <u>banks or institutions</u> the above resources are located.

Bank / Institution	City, State	Bank / Institution	City, State

Have you disposed of any assets the past two years? ( ) No ( ) Yes

#### **Medical Deductions**

List the name and address of all places where you have out of pocket <u>medical</u> expenses. This should include supplemental health insurance, prescription drugs, eye examinations, eyeglasses, dental work and hearing aids. *Not all applicants will qualify for medical deductions/allowances. (Provide if elderly or have a verified disability)* 

Family Member	Туре	Location	Cost Next 12 mos.
			\$
			\$
			\$
			\$
			\$

#### References

Please provide the name, address, and telephone number of three personal references (credit, educational, professional, non-family or friends)

Name	Relationship	Phone Number

#### All Applicants:

Please read and sign the following certifications and statements. We will assist you with questions you may have.

## Certified statement:

The information requested on this form is being collected in connection with regulations of the Friend, David City and/or Gresham Housing Authorities, Nebraska, authorized by the Department of Housing and Urban Development to determine an applicant's initial and continuing eligibility, unit size and the applicant's share of the rent and utilities. The information may be released to appropriate Federal, State and local agencies; when relevant to civil, criminal, or regulatory investigators or prosecutors. Failure to provide any information may result in a delay, or rejection of eligibility approval or subsequent determination that initially approved eligibility was erroneous. General authorization to request this information is based on the Authority granted by the United Sates Housing Act of 1937, as amended, 1981, 1998, 06/22/2009.

I/We hereby certify that the housing that I/We am applying for will be my/our permanent residence and I/We will not maintain a separate subsidized rental unit in a different location. I/We understand that I/We must pay a security deposit for this apartment. I/We understand that my/our eligibility for housing will be based on HUD income limits and by the property's selection criteria. I/We certify that the statements contained in this application are true and complete to the best of my/our knowledge and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy.

I/We do hereby authorize release of any information contained herewith to determine my/our eligibility for this house. I/We do hereby authorize representatives of the property to contact any agencies, police departments, offices, groups, or organization to obtain and verify any information or materials, which are deemed necessary to complete my/our application for housing. I/We further agree to release and hold harmless the landlord from any damages or liability resulting from the use of such information. I/We further acknowledge that any materially false statement or misrepresentation in this Application shall constitute the basis for termination of the Lease Agreement, which shall require the Applicant(s) to immediately vacate the apartment unit without the right to cure.

# Warning: Section 1001 of Title 18 of the U.S. code states that a person is guilty of a felony for knowingly and willingly making false statements or fraudulent statements to any Department or Agency of the United States.

#### APPLICANT(S)/TENANT(S) STATEMENT:

I do hereby swear and attest that all of the information on this application is true and correct. I also understand that all changes concerning income for any family member must be reported in writing to the Housing Authority. Also, any changes in family composition must be reported, in writing to the Housing Authority. Changes in income and family composition must be reported to the Housing Authority in writing within two days of the change.

#### \*\*SIGN and DATE this page. If the application is not signed and dated, it will delay you being put on the waitlist.\*\*

# All adults who are 18 or older MUST SIGN.

Head of Household - Print Name

Sign Here

Spouse – Print Name

Sign Here

Date

Date

Other Adult – Print Name

Sign Here

Date